



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 5222

SERIAL NUMBER 10/711,223	FILING OR 371(c) DATE 09/02/2004 RULE	CLASS 477	GROUP ART UNIT 3681	ATTORNEY DOCKET NO. 81101746 / FMC 1766 PUSP
-----------------------------	--	--------------	------------------------	---

**APPLICANTS**

Brandon Masterson, Whitmore, MI;  
 Dan Colvin, Farmington Hills, MI;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/501,766 09/10/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/04/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY MI	SHEETS DRAWING 2	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

022844

**TITLE**

METHOD FOR CONTROLLING A HYBRID VEHICLE

FILING FEE RECEIVED 1070	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---